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THE
Missionary Magazine
AND
CHRONICLE.

NEW SERIES OF THE "MISSIONARY CHRONICLE."

THE DIRECTORS of the LONDON MISSIONARY SOCIETY take advantage of the new arrangements recently completed in the management of the Society to commence a new series of their MISSIONARY CHRONICLE. The CHRONICLE was the successor of an earlier record of the Society's work, and has now lasted as a separate publication for thirty years. During that period it has contributed very largely to convey to the members of the Society the current facts of its history, the proceedings of its missionaries, numerous incidents illustrative of their trials and successes, and the contributions to the Society's funds. It has described the opening of new fields, and the cessation of long-continued persecutions. It has displayed the triumphs of grace in the conversion, not only of barbarous tribes, but of the educated and enlightened classes of civilized lands. It has told of the removal of honoured labourers "whose praise is in all the Churches," and has pleaded the claims of the ever-extending Missions of the Society upon English Christians for larger sacrifices both of means and men.

During this period the MISSIONARY LITERATURE of the day has received a marvellous development. Instead of standing alone, as its predecessor did, or being surrounded by a select band, as in the earliest period of its own history, it is now one of a host of publications, some partially, some exclusively devoted to the spread of information respecting the missionary cause. Every Missionary Society has its own periodical; several most ably edited serials discuss the missionary work at large, and describe fields of labour not generally known to the English Churches; and numerous periodicals are specially devoted to informing and cultivating the missionary spirit among the young. Amid this host of friendly competitors, and in a Christian society no longer ignorant of the simplest facts connected with missionary

life and the results of missionary labour, it is not unnatural that the large circulation of the missionary periodicals of former days, including the *CHRONICLE*, should have diminished, and that the circulation should now be confined principally to those who endeavour to maintain, by pains and care, a continued acquaintance with the growth of missionary work.

Nevertheless, there remains open for a periodical of this class a clearly defined sphere of usefulness, viz., the work of the Society itself. The Directors therefore desire to see their *CHRONICLE* made more completely than ever a faithful and complete record of all the transactions of the Society, and of the matters which affect its interests both at home and abroad. They think that this record should be prepared with a special view to convey such complete information to the Directors of the Society, the officers of the Auxiliaries, the Pastors of our Churches, and those generous supporters of our Missions who take a practical and devoted interest in the Society's welfare. With a view to secure the desired end, they propose to introduce the following improvements into the *CHRONICLE* from the beginning of the coming year :—

1. Each Number will contain a *SPECIAL PAPER*, giving in full detail the story of a particular station or Mission, with incidents of importance and interest in past days or of recent occurrence.
2. All *EXTRACTS* from the *MISSIONARIES' LETTERS* will be carefully edited, arranged in due order, preceded by headings descriptive of the station, country, people, and labour to which they refer, and accompanied by such other explanations as may be needed to render the information contained in the letter clear and plain.
3. Every three months the *CHRONICLE* will contain a *MAP* of some city or district in which the Society has a Mission; these maps will be taken from the best sources, and made as full and correct as practicable. As they grow in number, and the series becomes complete, it is proposed to gather them into an *ATLAS*, specially illustrating the scenes of the Society's work.
4. Statements will be given from time to time of the proceedings of the Society *AT HOME* as well as abroad; *RESOLUTIONS* passed by the Directors on important matters; *Extracts* from the Minutes of their proceedings; *Extracts* from the Minutes and papers of Committees, and of the District Committees abroad.
5. Occasionally an account may be given of the Missions or stations of other Missionary Societies.
6. *PAPERS* may also appear from time to time addressed to the missionaries of the Society on various questions connected with their work; discussions of their plans; the state of the Native Churches, as affected by national character, habits, and traditions; papers on the increase of the Native Ministry; on the increase of Self-support in the Churches; on the Association of Native Churches; on changes

in the forms and localities of missionary labour, required by the progress of time, and similar topics.

7. The **CHRONICLE** will contain **TWENTY PAGES** monthly; and, with a view to devote this space entirely to information connected with the work itself, it may perhaps be wise to reserve the acknowledgment of **CONTRIBUTIONS** for the **ANNUAL REPORT**.
8. **Dr. MULLENS** has been appointed Editor of this new series of the **CHRONICLE**, and he will be aided by those, especially missionary brethren, to whom all the circumstances of the Society are thoroughly known.

While thus endeavouring to improve the periodical which constitutes the chief record of their labours, the **DIRECTORS** ask the special attention of the pastors of Churches and the officers of Auxiliaries to its circulation among the Society's supporters. Its cost is small, one shilling a year, and it is within the reach of all. They earnestly desire that its information should reach all; that its details should stir the hearts of all; and that the record of what the Lord is doing in heathen lands should animate the faith, draw forth the gratitude, and increase the consecration of all who believe and accept His command to preach the Gospel to every creature. They commend this periodical specially to the pastors of all the Churches; they ask them to read its pages at their Missionary Prayer Meetings and at week^e evening services. It is only as Christian men learn what God is^d doing by the hands of His servants that their interest in the work can be maintained, their longings for its success satisfied, and their willing gifts called forth. "When they HEARD these things, they glorified God, saying, Then hath God UNTO THE GENTILES ALSO GRANTED REPENTANCE unto life."

MISSIONARY DEPARTMENT—PARIS EXHIBITION.

SOME time ago the representatives of various Missionary Societies in England agreed to accept an invitation made to them from **PARIS** to take a share in the forthcoming Exhibition. They were informed that close to the main building, in an excellent position, a piece of ground has been set apart for the erection of a **MISSIONARY HALL**, in which may be exhibited the most tangible results of Missionary labour. The literature of Missions, as seen in the **TRANSLATIONS** of the **WORD OF GOD**, and the production of **CHRISTIAN BOOKS**, will be exhibited in the main building by the Bible and Tract Societies. But the fruits of Missions in the destruction of idols, the cessation of war, the cultivation of industrial arts, and the introduction of education, will be illustrated by articles gathered in this separate **MISSIONARY HALL**.

The various Continental Societies are exceedingly anxious that the project shall be carried out, and the English Missionary Societies, as a body, have

entered into it. The former regard the Exhibition, in its moral and religious departments, as a favourable opportunity for showing what Protestantism is doing for the conversion of heathen nations. In Roman Catholic countries, and specially in France, the Romish priests are accustomed to tell their people that Protestantism is a dead system; that it has no power of expansion; that it cares nothing for humanity; and that it has no Missions among barbarous nations! These calumnies, it is thought, can be powerfully and practically answered by the exhibition proposed, and another proof be furnished to the numerous Catholic visitors of the Exhibition that Protestant Christianity is both active and blessed in seeking the highest good of mankind.

The HALL of Exhibition will cost, for its erection, about £1600, and, at the close of the Exhibition, become the property of the contractor. It is proposed that the English and Continental Societies shall share the cost between them, and that each Society shall bear the expense of the carriage of its articles, and of the fittings, cases, &c., in which they are placed. In accordance with this scheme, the Church Missionary and Wesleyan Missionary Societies have each agreed to contribute £200 towards the building.

The DIRECTORS of the LONDON MISSIONARY SOCIETY have also agreed to take part in this Exhibition: While feeling that the highest and most enduring fruits of missionary labours are spiritual, and that the gathering of Churches, the moral elevation of tribes and nations, and their social improvement are incapable of exhibition, they yet believe that some important uses may be served by the scheme in which they are called to share. They have therefore agreed to bear their part of the cost, and to contribute to it largely from their stores. A Committee has been formed, to whom the conduct of the Exhibition is committed. They propose to place in the Hall their large collection of Tahitian and Rarotongan idols; several idols from India, and Buddhas from Burmah and China; the spears of the South Sea chiefs; specimens of native manufactures, both before and after the change in their moral condition; an African house and waggon; the dresses and instruments of the Devil worshippers in Travancore; and similar objects. An important element in the Exhibition will be a collection of the works published by the missionaries in various parts of the world; translations of the Bible, dictionaries, grammars, school books, and books illustrative of the life and manners of nations, or of the missionary labours carried on among them.

The Directors have contributed £100 towards the erection of the Missionary Hall. Fittings and carriage will cost from £100 to £200 more. And as they deem it undesirable to take this money from the general funds of the Society, they will be glad to receive SPECIAL CONTRIBUTIONS from their constituents that may provide entirely for the expected outlay.

NEW YEAR'S SACRAMENTAL OFFERING

FOR THE WIDOWS AND ORPHANS OF MISSIONARIES

AND

MISSIONARIES INCAPACITATED FOR LABOUR BY AGE AND INFIRMITY.

FOR sixteen successive years the Directors of the London Missionary Society have appealed specially to the Churches affiliated with the Institution, on behalf of the several classes of claimants above named, on their Christian sympathy and affection. They have regarded the communion of saints around the table of their Saviour on the first Sabbath of the year as a most suitable opportunity on which to invite the exercise of such fraternal love, and they are thankful that the Appeal has invariably been received with much affection, and answered by the exercise of Christian generosity.

This Appeal has never been intended to set aside, even for a single occasion, the duty of every Church Member to his poorer brethren; but the Directors have asked only THAT AT THE FIRST COMMUNION SERVICE IN THE YEAR, EACH CHRISTIAN COMMUNICANT WHO IS WILLING, MAY HAVE THE OPPORTUNITY OF MAKING SOME ADDITION TO HIS USUAL CONTRIBUTION, AND THAT THE AMOUNT CONTRIBUTED OVER AND ABOVE THE AVERAGE OF THE ORDINARY SACRAMENTAL COLLECTION MAY BE APPROPRIATED FOR THE RELIEF OF THE WIDOWS AND FATHERLESS CHILDREN OF DEPARTED MISSIONARIES, AND OF THOSE VENERABLE SERVANTS OF CHRIST WHOSE YEARS AND ENERGIES HAVE BEEN SPENT IN THEIR DIVINE MASTER'S SERVICE.'

The Directors very urgently and specially request the co-operation of Christian Pastors in this expression of sympathy and love, by presenting this Appeal to the Officers and Members of their Churches, and soliciting their kind compliance with the application.

It is hoped that should it be found impracticable to make the Sacramental Offerings now solicited on the first Sabbath of *next month*, our Christian friends will kindly embrace the first Sabbath in FEBRUARY for the occasion.

It is respectfully requested that the amount specially contributed in reply to this Appeal be *transmitted separately and without delay to the Rev. ROBERT ROBINSON, Home Secretary.*

Signed on behalf of the Directors,

ARTHUR TIDMAN, D.D.,	} Secretaries.
WILLIAM FAIRBROTHER,	
ROBERT ROBINSON.	
JOSEPH MULLENS, D.D.,	

SOUTH INDIA.

NILGHERRY HILLS.

A FEW Christian gentlemen visiting the Station of KONOOR, in the Nilgherry Hills, have recently issued a circular, setting forth the claims of India on the Christian Church for larger means and agencies to secure its conversion to Christ. In that circular they dwell on the need of making these claims a subject of SPECIAL AND EARNEST PRAYER to the footstool of Him by whom alone that wondrous renovation can be accomplished. They enumerate a variety of topics, all important, all bearing on the progress of our Indian Empire, which may furnish matter for definite petitions; and they desire that in the usual annual week of prayer, ONE DAY shall be set apart by the Churches at home for offering these petitions. May many hearts in the numerous Churches and Societies labouring for India respond to these appeals! May every year find that great empire securing a deeper hold on their affections, sympathies, and gifts; and may larger blessings attend the labours so carried on for the Lord's glory and by the Lord's aid!

APPEAL ON BEHALF OF INDIA.

“Koonoor, India, October 1866.

“DEAR BRETHREN IN CHRIST,—A few Christian friends from various parts of India, representing various denominations and missionary societies, unite in sending forth this Appeal on behalf of India and its perishing millions.

2. “We have forwarded a request to the Committee of the ‘Evangelical Alliance,’ signed by the Lord Bishop of Madras and a goodly number of chaplains, missionaries, and influential Christian laymen, asking the Committee, in arranging the programme for the forthcoming annual concert for prayer, to invite the Lord's people everywhere, to observe one of the days of the ‘week of prayer’ as a day for special prayer on behalf of India, and to co-operate with us in our efforts, in entire dependence upon the Divine blessing, to rouse the Church of Christ to put forth more strenuous and united exertions for the evangelization of this ‘land of idols.’

3. “We would remind you, at the outset, that India was the birth-place, so to speak, of the annually recurring hallowed season of refreshment and blessing to the Universal Church, the week of prayer; and we feel sure that the remembrance of this fact will help to enlist the sympathy and prayers of God's children, and secure a universal response to our request.

“In urging upon your attention, dear brethren, the claims of India, far be it from us to ignore the claims of other nations, still, like India, shrouded in the gloomy shades of heathen night. No; ‘the field is the world,’ and we unite with you in the prayer that soon ‘all the ends of the earth may see the salvation of our God.’ We are, nevertheless, deeply impressed with the conviction that, at the present time, India has special claims upon the Church of Christ.

4. “In support of these claims, we would remind *British Christians* of the

awful responsibility resting upon *them*, in the fact that, in this great continent, of all England's possessions the greatest and the richest, there are upwards of 200,000,000 of immortal beings, sharing in Britain's progress, and governed by British rule, still groping their way amid the darkness of heathenism, perishing for lack of knowledge.

4. "We appeal to the Church Universal, and we ask: Has not India and her teeming millions, under present circumstances, special claims upon us: claims irresistibly pressed upon us by the voice of Providence, by terrible things in righteousness, by the triumphs of the Gospel already achieved, and by the bright prospects of greater triumphs to be won?"

5. "Look at INDIA, and you behold a nation struggling in the throes of spiritual emancipation. Listen to the confessions which have but lately fallen from the lips of the votaries of her religion, sublime for its antiquity, 'Hindooism is sick unto death;' and, again, 'We are letting our religion go;' and again, 'We can place no confidence upon what our shastras teach, they are but a heap of rubbish;' and yet again, in 1864, previous to the passing of the Bill in the Legislative Assembly of Calcutta, which severed for ever the connection of the British Government with idolatry in Southern India, in public and in private, the confession was made, 'We cannot get the people to support their own religion; we cannot get trustees to take the responsibility; our temples are crumbling into ruins; and, if the Government cut off their support, our religion will soon be numbered among the things that were.' And, while amid such clear intimations that Hindooism is tottering to its fall, we hear the piercing cry, 'Father, Father, give us light;' while national calamities are subduing the minds of the people and an earnest spirit of inquiry is abroad; while an unprecedented desire for English education, and for the cultivation of western science and literature is awakened; while so many powerful influences are in operation, and so many encouraging indications are visible, surely, at such a time as this, INDIA, as a sphere for missionary enterprise, possesses claims upon the Church of Christ generally, and upon British Christians in particular, which dare not, with impunity, be resisted. 'For if thou holdest thy peace at this time, then shall there enlargement and deliverance arise from another place, but thou and thy father's house shall be destroyed, and who knoweth whether thou art come to the kingdom for such a time as this?'

6. "Never before has there existed such an urgent need for prayer for Indian Missions. Blessed are our eyes; for they see what many faithful men before us longed and laboured for, but did not see, namely, the beginning of a native pastorate, the establishment of a self-supporting, self-governing native Church. The tender shoot has just been planted in the soil, and the dew of the Spirit must descend upon it, if it is to take deep root and its branches to fill the land; and in no way can we contribute more effectually towards the strengthening of our native brethren and their Churches than by earnestly pleading with God for the special blessing which, we cannot doubt, will be bestowed, in answer to the united prayers of the whole Church.

7. "Another result of missionary labour in India ought to call forth the earnest prayers of the Church for an outpouring of the Holy Spirit upon this great nation. We refer to the deep, wide-spread general impression which

has been produced by the preaching of the Gospel for so many years. The precious seed has been sown broadcast over the land, and the direct results are, that upwards of 200,000 professing native Christians have been gathered out of heathenism, a native Church has been established with upwards of 50,000 communicants, and between three and four thousand native agents are labouring along with us for the enlightenment and evangelization of their fellow-countrymen. But there is another result, the value of which, in its bearing upon the future, when God shall be pleased to pour out His Spirit from on high, cannot be over-estimated; thousands on thousands there are who know the truth, who are convinced that Christianity is true, who have no faith in their idols, nor in the traditions of their ancestors, but who are afraid or ashamed to acknowledge openly their convictions. Millions there are, in this heathen land, who have heard the sweet story of redeeming love, into whose hearts the seeds of Divine truth have fallen. Let the blessed showers of the Spirit descend upon this precious seed, lying at present dormant in the soil, then, indeed, the wilderness will be turned into a fruitful field, and the fruitful field be counted for a forest.

8. "While there is much to encourage, and to call forth our adoring gratitude and earnest believing prayer, we would not conceal the fact, that perhaps no field of missionary enterprise presents greater obstacles, and, humanly speaking, more insurmountable difficulties than India. Foremost among these hindrances stands that masterpiece of Satan's devices, caste, with which he has bound the nation for ages past, and which rises as a mighty barrier at every step of evangelistic effort. Then there are her hoary systems of religion and superstition, which, having held their undisputed sway over the thoughts and habits of men for so many centuries, have so corrupted the heart and blinded the mind, that, from every stand-point, save that of faith, the general conversion of India seems a more than hopeless enterprise.

9. "Then there is the weakness and deceitfulness of the native character, which so often blasts the hopes and chills the energies of the faithful labourer, and leads him oft-times in mournful despondency to say, 'I have laboured in vain, I have spent my strength for nought and in vain.'

10. "But, over and above all, there is the mighty extent of the field, while the labourers are so few. Standing before the proud fortresses of Satan, confronted by 200,000,000 of the hosts of the enemy, your little band of 500 men have fought nobly and well, and have won glorious triumphs for Christ; but, brethren beloved, think it not strange that at times our hearts sink within us, and we feel well-nigh overwhelmed when we see here and there great breaches made in the walls of the citadel, and the gates of the enemy's stronghold either open before us or prostrate in ruins, with only a handful of men to seize the opportunity and 'go up and possess the land.'

11. "In view of all these opposing influences, we fear not the result. 'Who art thou, O great mountain? Before Zerubbabel thou shalt become a plain.' Let it be remembered, however, that God carries on His glorious work through human instrumentality. What a high honour! What a glorious privilege!

Called to be fellow-workers with God! '*Walk worthy the vocation wherewith ye are called.*'

12. "In God's name, and in the name of Him who hath redeemed us to God by His blood, we appeal for help.

13. "Young men, in our churches, colleges, and universities, we appeal to you. 'Come over and help us.' Let our appeal sound throughout our churches, and in our halls of learning, as the voice of the Lord, saying, 'Whom shall I send, and who will go for us?' and may many of you, willing to consecrate your life, your talents, and your energies upon the altar of missionary service, respond, 'Lord, here am I, send me.'

14. "Dear brethren, pastors, and office-bearers of churches, we appeal to you for help; you *can* help us much, and you know best how. Under God, the success of this effort depends much upon *your* sympathy and aid.

15. "To the Church of Christ throughout the world we appeal; and we ask, while God's voice is heard urging us on, while Heaven's watch-word is, 'Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitation, spare not, lengthen thy cords, and strengthen thy stakes,' shall your response to this appeal be, 'Retrench! limit your operations; we cannot supply the men; we cannot afford the means; our faith is too weak to undertake such a mighty work?' 'Ye are my witnesses, saith the Lord.' Oh that the Church of the living God would rise in her majesty and power, and, calling forth all her mighty resources, in the name of the Lord her God, unfurl her banner, and 'go up and possess the land.'

16. "Brethren, we ask your prayers, we ask your sympathy, and we ask you to *prove* the sincerity of your sympathy and prayers by laying your gift upon the altar. 'Bring ye all the tithes into the store-house, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it.'

"Signed on behalf of the brethren who met at Koonoor on the 13th of August, 1866.

"JOHN G. HALLIDAY, Lieut.-Col., *Chairman*.

"JOHN LOWE, M.R.C.S.E., Medical Missionary, L.M.S., South Travancore, *Secretary*.

"G. STAPLE DOBBIE, Lieut.-Col., *H.M. 14th Regt. M.N.I.*

"SAMUEL MATEER, Missionary, L.M.S., *Trevandrum*.

TOPICS SUGGESTED FOR PRAYER ON THE DAY FIXED FOR SPECIAL PRAYER
ON BEHALF OF INDIA.

"For the Government.—The viceroy, governors, and all in authority. For guidance in legislating and administering the laws. For rajahs, native princes, dewans, &c. For peace and prosperity.

"For Europeans, Americans, residents; of other nationalities and Eurasians in India, civil, military, and commercial, for grace to enable them to be living witnesses for Christ.

"For bishops, chaplains, and ministers of the Gospel, whose special sphere of labour is among our fellow-countrymen in India. For our soldiers and sailors.

"For missionaries and their families; that grace, wisdom, and prudence

may be imparted; that all may be united in heart, love, and zeal, for the accomplishment of the one great object, the advancement of the Redeemer's kingdom. For their health, help in the acquisition and use of the language, and in gaining a knowledge of the people, so as to promote more effectually their social, moral, and spiritual advancement.

"*For the Native Church.*—That it may receive a rich baptism of the Holy Spirit. For native missionaries, pastors, evangelists, and catechists, that their preaching and teaching may be characterised by greater earnestness, power, and success. For church members. For young converts exposed to temptation and persecution. For all who have renounced heathenism and are under Christian instruction, but as yet are merely nominal Christians. For the children of native Christians, and the rising generation in India.

"For educational institutions. For government colleges and universities, Seminaries and training institutions. Zenana work, mission boarding-schools, village schools, &c. For a blessing on young men's Christian and literary associations, lectures, bible teaching, and Christian vernacular literature.

"*For the Heathen.*—That the higher classes may be more effectually reached and influenced by the truth. That the spirit of inquiry awakened in the minds of the educated classes may lead to a saving knowledge of the truth. For the speedy overthrow of Mohammedanism, Popery, and every other prevalent system of error and superstition. For a rich blessing on bazaar preaching, Bible and tract distribution, Medical Mission work, itinerances among the heathen, and every other evangelistic agency in operation.

"That God would sanctify all the painful dispensations of His providence which have affected, or may still be affecting, the people of India, and overrule all for the promotion of His own glory.

"For British, American, and Continental Missionary Societies and their Directors, and for all auxiliary organizations for the advancement of the Lord's work in India. That Christians everywhere may be stirred up to take a deeper and more prayerful interest in the cause of missions to the heathen, and that a host of young devoted men in our churches, colleges, and universities, may be moved to consecrate their life and energies upon the altar of missionary service."



TRAVANCORE.

QUILON.

AMONG the re-arrangements carried out in the Travancore Mission during the present year, the re-opening of the Quilon Mission occupied an important place. Since the decease of the late Mr. Thompson, in 1852, no English missionary has been resident there, the Mission having merely formed an outpost of the Trevandrum Station. But such a plan has not done the Mission justice. A native Church already established requires pastoral care; the children require constant supervision in local schools; and there is abundance of work on every side among the heathen and the Syrian Chris-

tian population. It was therefore with great satisfaction that the missionary brethren found one of their number, the Rev. F. Wilkinson, willing to enter heartily on this sphere of labour. Mr. and Mrs. Wilkinson had lived among most attached people in the Station of SANTHAPOORAM; but as the great spiritual growth of the southern Stations and the increase of native pastors rendered the same amount of superintendence there unnecessary, our friends most readily surrendered their position at Santhapooram to open new ground at Quilon. The members of the Society will be glad to find that their first year already sees a good beginning in this promising sphere of usefulness.

LETTER FROM MRS. WILKINSON, QUILON.

“Quilon, September 7th, 1866.

“MY DEAR DR. MULLENS,—We have been at Quilon for five months, and never sent you a line yet; but it would have been very poor accounts we could have sent had we written before, as almost ever since our arrival we have had sickness in the house; two of our dear children were brought very low by constant dysentery, but our Heavenly Father spared them to us, and we are now, through His mercy, pretty well, and trust we may long continue so, in order to be able to carry on His great work in this comparatively new sphere with activity and joy.

“The people all gave us a very hearty welcome; all the chief men, dressed in their best, came to the landing-place, and accompanied us to our new house, where we found the women collected to receive us. I am sorry so much illness has prevented me from doing all I wanted among them; but, if our health is spared, I see a great opening for me as well as my husband here.

“We commenced a day-school very soon after we came, which has been regularly attended by sixteen girls and seven or eight boys; most of these are the children of people in our own congregation, but two or three of them the daughters of the officers' servants. The Christians show a great desire to get their children educated, but we find great obstacles in collecting those of other creeds. The heathen at present have not sufficient confidence in our motives to send their *daughters*, and the Romanists, though *professedly* very glad of the opportunity, hold back in fear of the anger of their priests. Romanism does indeed hold its sway here; they have nine or ten fine churches and a *great* number of converts. Many in the out-stations long to send their girls to my boarding-school. I visited all the out-congregations with my husband. At one place (where a number of Syrian Christians had come over) it was the first time their women had ever attended public worship the Sabbath I went. We spoke to them earnestly, and tried to get them to attend every Sunday; at last they said they would if their husbands consented; but it was not so easy to get them round. They said only on condition—that there was a wall built up the middle of the chapel to screen them. Of course we could not agree to this. We felt it would not do to force them, but try by degrees to overcome their prejudices. I want very much, as a great step towards improving this interesting class, to educate their daughters, and shall try hard to get some to send their girls to me.

"It has just been decided in Committee that I should apply to sixteen of the former subscribers of the Santhapooram school to transfer their subscriptions to this place. I have therefore been very busy writing to them.

"The girls' schoolroom is undergoing great repairs, which were much needed; but we hope in another month (D.V.) to open the boarding-school. My husband has been working hard at the language, and has already preached his first sermon; but much of his work can be carried on in Tamil, so he has not been much hindered. I too am studying diligently, and can already read and write it tolerably. My attempts at speaking are often mixed up with Tamil terminations; only practice will soon enable me to get over that difficulty. The worst of it is, so many here understand Tamil, that there is always the temptation to speak what comes the easiest.

"May I, in conclusion, ask you to remember us in our work at the throne of grace, that, while we labour for the advancement of this people in all that is good and holy, we ourselves may day by day enjoy a greater share of God's Holy Spirit in our hearts, to strengthen, encourage, and invigorate us for His service."

NORTH INDIA.

ALMORAH.

EXTRACTS FROM A LETTER FROM THE REV. J. HEWLETT, ALMORAH.

"Almorah, August 15th, 1866.

"With much pleasure and with heartfelt gratitude to God for His providential goodness in prolonging our evangelistic efforts in this place, I communicate to you an account of the annual public examination of our schools, which took place on the 4th ult., marking the progress we have been enabled to make during the past year in the educational portion of our work, a branch of labour by which the gracious and sovereign Disposer of events continues to give our Mission a great and increasing influence on the native inhabitants, causing thereby both a vast amount of knowledge of His blessed truth to be diffused amongst them, and their characters and lives to be outwardly, at least, greatly purified and exalted.

REPORT OF SCHOOL EXAMINATION.

"The examination was conducted under the presidency of our much esteemed friend and helper Colonel Ramsay, C.B., and numerous attended by both the other European friends of the Mission and the native residents, many of the latter being former pupils, and others parents of children in present attendance. After prayer for the Divine blessing upon the proceedings, each of the classes was brought forward separately and examined briefly, *viva voce*, in such of the subjects taught them during the year as the time would admit of. The number of classes in each school was seven; of pupils on the list in the English and vernacular school, 110, and in the exclusively vernacular school, 168; in both together, rather more than the preceding year. The highest class of the upper school was detained the longest; for, being the most advanced, its examination showed the extent to which education is pursued by the scholars, as well as proved the greatest source of interest to the

parties present, all of whom appeared to view the progress made with much gratification and delight. The subjects prepared by this class were the Second Book of Samuel; the Gospel of Luke; a portion of the 'Poetical Instructor,' containing selections from our best English poets; thirty-five pages of 'Allen and Cornwell's Young Composer;' a portion of Murray's 'History of India;' the First Book of Euclid; and, by three of the boys, algebra, as far as simple equations—all in English. One of the pupils both recited from memory and paraphrased remarkably well the description of the journey to Emmaus in Cowper's poem on Conversation. Another recited very well Bishop Heber's 'Providential Care of God.'

DISTRIBUTION OF PRIZES.

"As the classes retired from being examined, one by one, the first three boys in each were presented with the usual prizes, and the first boy of all with a gold medal, the gift of Colonel Ramsay, for which they had been previously arranged, according to their comparative knowledge, by means of private examinations, conducted by Major Smyth, Mr. Budden, Mr. Shrewsbury, and myself. To the highest competitor at a voluntary translation examination of Hindi into English, and from English into Hindi, a nicely bound copy of Elphinstone's 'History of India' was next awarded, which was kindly presented by T. B. Cann, Esq., for the purpose he promised it when, as Acting Director of Public Instruction, he visited the schools in September last. A prize was also given to the second best at the same examination. Captain Fisher, one of the Government officials present, and a contributor to the Mission, kindly offered a prize of £5 to be given at the examination next year for the best essay on 'The Evil Effects of Bribery, both upon the Giver and the Receiver,' one of the prevailing national crimes, of the pernicious influence of which it is scarcely possible to form an adequate conception in England. The competition for this prize is to be thrown open not only to those whose names will be on the attendance list at the next annual examination, but to all who have ever studied in the schools, which is undoubtedly an excellent way of our retaining some hold upon those who have left for employ, and of following up the good impression they formerly received. One of our old pupils next read an admirable essay, which strongly advocated the claims of female education, the composition of a Hindu resident engaged in Government education, who would have read it himself, but was unavoidably prevented from attending.

ADDRESSES TO THE PUPILS.

"All assembled were then addressed by a native gentleman of influence in the place, expressing the gratitude he and his countrymen felt for the inestimable blessings that had resulted to them through the education of our Mission. Practical and stirring addresses were also delivered by Major Smyth, D. M. Gardner, Esq., C.S., and Colonel Ramsay, all strongly encouraging the pursuit of a good education, for the attainment of which they pointed out wise rules both to the pupils and to their parents. They also enlarged upon the true object of education as being something far better and nobler than merely gaining a livelihood or earthly distinction and honours; and entreated them to consider the disinterestedness and zeal of the mission-

aries in labouring amongst them for their moral and spiritual well-being, endeavouring to stimulate within them the desire and resolution to ever keep the arrows of their aim directed towards its blessed attainment.

CHRISTIAN EDUCATION AND ITS SUPPORTERS CONTRASTED WITH
HEATHENISM AND ITS VOTARIES.

“Never before had there been anything known by the heathen of these parts like this annual gathering to witness the progress and results of moral improvement. It therefore presents a most hopeful, as well as pleasing contrast, to their other assemblages, for their degrading festivals and their religious fairs, where the Hindu religion is seen in reality, and not in profession only, to consist chiefly in ‘meat and drink,’ and not in what the Apostle Paul describes the kingdom of God to be, ‘righteousness, and peace, and joy in the Holy Ghost.’ That such great numbers of the natives take pleasure in being present at the examination of our schools, the professed object of which is to overthrow heathenism and to establish Christianity—that they hear, with the outward appearance at least of reverence, prayer addressed to ‘the God and Father of our Lord Jesus Christ’ for the realization of the blessings of His salvation by all assembled—that they see their own children thus show a greater knowledge of the Christian Scriptures than they can for the most part of Hinduism, and a young man of the most highly respected family in the neighbourhood, and acquainted with Sanscrit literature, recite publicly ‘the Journey to Emmaus’—that they also listen with attention and apparent interest to addresses by one of themselves, urging upon them female education—are facts which, in the absence even of outward conversions, cannot but be indicative, to a careful observer, of a gradual though silent progress of the Gospel, for which we should thank God and take courage.

“We possess now a further source of encouragement and hope in the advantage of having three Christian teachers as fellow-labourers in the schools, two of whom came from Calcutta, and the third is one of the fruits of our Mission, Prabhu Dáss, who was baptized by us last November.

OPEN-AIR PREACHING.

“Increased attention has been given since Mr. Budden’s return to other departments of our work, among which especially has been preaching in the open air to congregations of adult heathen twice a week by our native brethren, Prosonna Kumár Royá, Debi Presád, together with Mr. Budden and myself. Numbers of natives from the district, who are visiting Almorah, as well as the adults of the town, whom we could reach in no other way, have at these meetings heard of God’s plentiful provision of salvation and invitations of mercy for lost souls.”

SOUTH SEAS.

SAMOA.

LETTER FROM REV. S. J. WHITMEE.

"Leulumoega, Samoa, July 2nd, 1866.

1. MAY MEETINGS.

"The May Meetings in my district have been very successful this year. We have had good attendance at them all, and good contributions; the results being as follows:—

	£	s.	d.
Leulumoega	32	6	0
Manono	12	16	10
Falelatai	25	5	8
Lefaga	25	0	5
	<hr/>		
Total	£95	8	11
	<hr/>		

"Last year we had from the whole district £81; so our increase this year is £14 8s. 11d.

"I don't feel ashamed to place this contribution against the gifts of our richest churches at home. Nay, I may go beyond the negative, and say positively, I feel *proud* to place the gifts of our poor Samoans in contrast with the meagre offerings of many at home. You will remember that, in addition to this free-will offering to the London Missionary Society, each village supports its native pastor. The contributions in *money* made by our people, to assist in extending the Redeemer's kingdom, is one result of missionary labour which we can point to, and from which we can take encouragement; but we are by no means confined to this.

2. PIONEERS OF THE GOSPEL.

"You will see from the minutes of our last meeting that we hope to send eight more Samoan teachers to extend the newly-opened Mission to the N. N. W.; and I believe that, when the time comes for choosing these men, we shall have AT LEAST THREE TIMES THAT NUMBER of candidates to choose the eight from. This is another result of missionary labour; and, as a Mission, we cannot help rejoicing to think of Samoa, not merely as a Mission field, but as the parent of many other Missions; viz., the Loyalty Islands, the New Hebrides, Savage Island, Tokelau, and now the 'Ellice' and 'Marshall' groups.

3. A FAITHFUL CHRISTIAN.

"But we have still better results to show. While we sometimes get discouraged at the instability of character manifested by some who profess to be followers of the Saviour, we are not unfrequently called to rejoice over others who are faithful unto [death, and concerning whom we can feel the fullest assurance that they have had given to them by their glorified Saviour the

crown of life which is promised to the faithful. Since writing to you last I have lost one of my deacons, concerning whom I feel this confidence.

“When John Williams first came to Upolu, this man received him. He soon became his right-hand man, and gave evidence of the power of Divine truth on the human heart, however degraded it may be by heathenism. This man, although a chief of importance, was one of the first native teachers appointed in the early stage of the Mission. From the time of his first appointment as a teacher to the day of his death, I believe his character has been in keeping with his early profession. He was acting as a teacher when John Williams fell on Erromanga, and when the news of his death came to Samoa, he took the honoured name of Williams (Uiliamu), in remembrance of his father in Christ. When I came to this station Uiliamu had retired from the active duties of the teachership, on account of old age, but he was still acting as deacon in the Church at Leulumoega, and was much more active than many young men. His age, his standing as a chief, and, above all, his consistent Christian character, gave him great influence in the Church as well as in politics. In cases of political difficulty, or anything else requiring special tact and caution or force of character to carry it through, Uiliamu was the man to whom all eyes turned. He was respected by all. For my own part, I learned to feel an amount of reverence for the good old man, and I never saw him without having my heart warmed and my hope strengthened by the evidence which he presented of the power of Divine grace. He looked up to me as his missionary, but I have never yet seen another Samoan to whom I have felt so much inclined to look up as to him.

“Uiliamu’s death was in keeping with his life. He felt himself to be a sinner; but he expressed a calm confidence in Jesus as his Saviour, and a joyful hope of a glorious immortality through what He had done for sinners. Although there are comparatively few Uiliamus, yet there are many who give evidence that they have become ‘new creatures’ in Christ Jesus, that with them ‘old things have passed away,’ and we cherish the fond hope that many of them will one day be our ‘crown of rejoicing.’

“If one looks alone at what Samoa is now, there is much to depress the spirits. If one thinks what Samoa was thirty years ago, and what it is to-day, there is much, very much, to strengthen one’s heart and encourage one’s hope. I try to realize the past condition—I know the present, and, with my hope firmly anchored upon my Saviour’s promises, I labour, and pray, and hope for, and expect yet greater things in the future.

(Signed) “S. J. WHITMEE.”

SYDNEY.

THE “JOHN WILLIAMS.”

“Sydney, July 25, 1866.

“THE REV. DR. TIDMAN, LONDON.

“We left Tasmania on the 28th June, and reached Sydney on the 4th July. We have been kindly received by the friends of Missions in New South Wales. Captain Williams was confined to his cabin by illness all the way from Hobart Town to Sydney, and the vessel was brought up under the direction of the

first mate, Mr Turpie. I am happy to say the captain is rapidly gaining strength, and has resumed his duties.

“It was my intention to have gone on at once to Queensland, but the interests of the Society required that I should remain here until the departure of the ship to the islands. I have been engaged, in conjunction with the Rev. J. Graham, in making arrangements for meetings and Sunday services. We have been fully employed up to the present time.

“The Rev. Mr. Lawes has sent the MSS. of the Niué New Testament for me to carry through the press in Sydney. I have met the Committee of the Auxiliary to the British and Foreign Bible Society, and they have undertaken to pay the expenses of printing, binding, &c. I intend to commence this work on my return from Queensland. It will occupy me two or three months; and as the Society wishes the work to be done in Sydney, I shall be obliged to reside here for that period. The cost of the printing and binding, exclusive of paper, will be about £300. Rev. Mr. Lawes is very urgent for the edition to be completed as soon as possible.

(Signed) “J. P. SUNDERLAND.”

EXTRACT OF LETTER FROM REV. JOHN GRAHAM, DATED SYDNEY, AUGUST
24, 1866. :

“On last Tuesday, the 21st instant, the ‘John Williams,’ at 12 o’clock, was towed out of Port Jackson by the ‘Breadalbane’ steamer, till she got an offing of some six or seven miles to the open sea. A favouring wind then sprung up, and with full sail she sped her way on her beneficent career. May it be long and happy!”

SOUTH AFRICA.

SECHELE’S TOWN.

LETTER FROM THE REV. R. PRICE.

“Logageng, Sechele’s Town, July 6th, 1866.

“To the Rev. Dr. Tidman.

“I trust Mr. Moffat has lately written to you; and if so, you will probably not be surprised to find me addressing you from this place at this date. It was my intention to leave Kuruman in the last week of May, but it being the opinion of Mr. Moffat and all the members of his family that the decision of the Directors, with regard to the Mission at Sechele’s, might certainly be expected by the then next mail from England, I was induced to wait for it. This caused a delay of about three weeks, and after all we were disappointed, there being no letter from yourself to anybody. We were all of one mind, that it was of the utmost importance that Sechele should have a missionary without delay. In the absence of any instructions from you, we were led to consider seriously what could be done for the present. We all felt that I could not, with any good grace, again pass Sechele without being able to give him any answer whatever to his oft-repeated and earnest appeal for a missionary. Under these circumstances, though very reluctant to act without instructions from the Directors, I took upon

myself to remain at Sechele's Town until the decision of the Directors could be obtained. Accordingly, I left Kuruman on the 15th June, and hurried on to this place, arriving here on the 15th day. I soon had reason to be glad that I had come to such a decision, for on my arrival here I found that there was a fresh importation of Hanoverian missionaries, and that Sechele had been sent for to meet the superintendent, Mr. Hohls, and his brethren at Kolobeng. On that occasion Mr. Hohls wrote a letter for Sechele, addressed to Mr. Moffat, the purport of which is, that Sechele requests of Mr. Moffat, at once, a decisive answer to his application for a missionary; and if Mr. M. is unable to send a missionary, application will at once be made to Mr. Hohls, who engages to supply one forthwith. This letter, a copy of which (now in my possession) was given to Sechele, crossed me on the road.

"Sechele and his people received us very cordially. On the following day, Sabbath, great crowds of people came together for the morning service, far more than the church could hold. Sechele proposed that a certain native should take a part of the congregation and address it elsewhere. Knowing the kind of display they had been accustomed to, I proposed that I should preach outside, and that the congregation should remain together.

"On the ensuing Monday Sechele took me to the place which he had set aside for a missionary station, a place which, by the way, Livingstone had fixed upon, and where he had commenced leading out the water for irrigation. Sechele at once gave orders for a hut to be made for us. I hope it will soon be ready. We shall just take up our abode in this till we hear the decision of the Directors, and do what we can to teach the Bakuena the word of life.

"The state of affairs at the Bamangwato is by no means cheering. Since my last to you, the Christian party has had to succumb. Kame was invited to return to the town; but his two brothers, his father-in-law, and his uncle, with some others, fled for refuge to Sechele. On their arrival here a great meeting was called, at which Sechele expressed his determination to kill Kame's father-in-law, and did so in direct opposition to the will of most of his people. Shortly after this, Sekome sent for his brother Macheny, who was a fugitive at this place, to come home and become king. He has gone, and the next thing we expect to hear is that Sekome and Macheny are fighting. Under these circumstances, the Bamangwato Mission is necessarily making but slow progress; still the seed is being sown, and we do not despair of a rich harvest.

"*Monday, July 9th.*—Things are going on very smoothly thus far. Yesterday the congregations were very large, both services having to be held outside. But the tug of war has yet to come. Sechele has yet to learn that he is only king, and not prophet and king, as his Lutheran teachers had constituted him. He has further to learn that I am not a confessor, as his Lutheran teachers. It is a well-known fact that Sechele, after the most outrageous conduct, could go to his missionary on Friday, confess, and get absolution, and on the following Sabbath have the sacrament administered to him. Thus, whilst the prospect at present is cheering enough, should the Directors decide on giving Sechele a missionary, he will have stern difficulties to encounter when he comes to decide which of the members of the Lutheran

Church are to be members of the Church of Christ. At present I recognise nobody as a member of the Church, although I believe there are a few here who are worthy to be such.

"I trust that ere this the Directors have decided on giving Sechele a missionary; if not, I would once more strongly urge them to do so. His position amongst the numerous tribes around him, to say nothing of the *downright eagerness of many* of his people to have a missionary of our Society, ought to commend him to the serious attention of the Directors.

"I am happy to inform you that my dear wife was safely delivered of a daughter at Kuruman on the 23rd April; and that through the mercy of our Heavenly Father we are all in the enjoyment of good health, as were also our friends the McKenzies, when last we heard. 』

(Signed) "ROGER PRICE."

JAMAICA.

LETTER FROM THE REV. W. T. GARDNER.

"Kingston, Jamaica, October 8th, 1866. ？

"I forward you by the present mail a copy of the 'Jamaica Guardian,' in which you will find the address presented by our Mission to the Governor. We were received with the greatest courtesy, and, in the course of a protracted conversation, had the opportunity of expressing our views, chiefly in answer to questions put to us on many subjects affecting the well-being of our congregations, and the class to which they belong. We were urged to communicate freely with the Government on any subjects in which we felt an interest, and which in our judgment affected the prosperity of the people. We could not but feel that an entire change had taken place in the spirit which animates the Government. Hitherto the Governor has been crippled by the House of Assembly; but, now this incubus on our social and moral advancement is removed, there is evidently a desire on the part of the Executive to adopt such measures as shall be likely to prove advantageous to the community at large.

"ADDRESS TO SIR J. P. GRANT, K.C.B.

"At a meeting of the missionaries of the London Missionary Society, held at Four Paths, on the 12th instant, it was resolved that an address should be prepared to his Excellency Sir J. P. Grant, and that the Revs. J. Milne, W. J. Gardner, and J. Dalglish should be appointed a deputation to present it. These gentlemen accordingly waited upon his Excellency on Wednesday last, the 26th instant, and were most courteously received. The following is the address:—

"To his Excellency SIR JOHN PETER GRANT, K.C.B., Captain-General and Governor-in-Chief of the Island of Jamaica, &c., &c.

』 "May it please your Excellency,

"We, the undersigned Missionaries connected with the London Missionary Society in this island, beg to approach your Excellency, to express

our loyalty to her most gracious Majesty the Queen, our sincere respect for your Excellency, her Majesty's representative, and the gratification we feel at your appointment to the government of this colony in the present important crisis of its history.

“The assumption of the government of this island, so soon after the deplorable events which have recently occurred, and the inauguration of a new form of government, devolve upon your Excellency no ordinary amount of responsibility; but, knowing the distinguished ability and eminent success with which, under somewhat similar circumstances, your Excellency discharged the duties of your exalted station in India, we sincerely trust and pray that your Excellency's administration may be the means of restoring public confidence, encouraging industry, and promoting the prosperity of all classes of the community.

“As missionaries, we have not felt ourselves called upon to take any prominent part in the politics of the country, but it has always been our anxious desire to promote social order, education, and religion in our respective spheres of labour; and to the advancement of these important objects our best energies will constantly be directed.

“There are, however, important questions which will no doubt soon engage the attention of your Excellency's government, seriously affecting the moral, social, and religious progress of our people, and upon which we have strong conviction, but at this early stage of your Excellency's administration we refrain from obtruding them upon your attention.

“Fervently praying that your Excellency's life may be long spared, your health preserved, and that wisdom and grace may be given you from above to guide and sustain you amidst the responsibilities and duties of your government,

“We are your Excellency's obedient Servants,”

(Signed by all the Missionaries of the London Missionary Society.)

(Signed) “W. J. GARDNER.”

ACKNOWLEDGMENTS.

- THE thanks of the Directors are respectfully presented to the following; viz:—
- For Mrs. Corbold, Madras:—To Young Ladies' Working Society, East Parade Chapel, Leeds, for a Bale of Skirts and useful articles.
 - For Rev. C. Campbell, Bangalore:—To Messrs. Brown and Polson, Paisley, for two Boxes of Corn Flour.
 - For Rev. J. Duthie, Nagercoil:—To the Bunyan Meeting Missionary Working Party, Bedford, for a Box of Clothing and useful articles.
 - For Caste Girls' School, Madras, To friends at the Poultry Chapel, for Parcels of Work, value £25: To friends at Wood Street Chapel, Barnet, for Parcels of Work, value £15.
 - For Rev. G. Shrewsbury, Almorah:—To Tottenham Court Road Sunday School, per Mr. Howe, for a case of useful articles value £25.
 - For Rev. G. John, Hankow:—To friends at Kentish Town Congregational Church, per Rev. J. Fleming, for a case of useful and fancy articles, value £40: To Rev. E. Jacob and friends, Ebdley, for a Box of useful articles.
 - For Rev. R. B. Taylor, Cradock:—To Miss Smith, Camberwell, for a Box of useful articles.
 - For Mrs. Pearce, Madagascar, to The Young Ladies' Missionary Working Society, Anerley Chapel, for a Bale of Clothing, value £8.
 - For Rev. W. E. Cousins, Madagascar:—To Miss Nettleship, Wolverhampton, for a Box of useful articles.
 - For Rev. G. Cousins, Madagascar:—To the Church at Waterloo, near Liverpool, per J. Oliver Jones, Esq., for a Communion Service.
 - For Rev. R. G. Hartley, Madagascar:—To Silas Scott, Esq., Bradford, for a Harmonium and a Bale of useful articles.
 - For Mr. W. Pool, Madagascar:—To Miss Abbott, Pensarn, Abergale, for two Boxes of useful articles.
 - For Rev. J. Jones, Maré:—To Mr. J. Knox, St. Columb, for a Basket of Seeds.
 - To Miss Dudman, New Cross, and to a friend, for Volumes and Numbers of the Evangelical and other Magazines.
 - The Rev. E. A. Wareham, Belgaum, gratefully acknowledges the receipt of a Parcel of Books from the Religious Tract Society, for the use of the Schools.

Master and Miss Mason	1 3 1
Collections after Sermons	41 18 0
Public Meeting	21 2 2
Sabbath School	3 10 10
Exs. 12s.; 78l. 12s. 6d.	

Workington.

Rev. J. Rennie.	
Sermons	4 9 10
Sunday School	0 10 0
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Miss Conley	1 0 0
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	168 6 4

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Erassington.

Collection	0 11 6
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Derby.

Joshua Denston, Esq., for Hope Town Chapel, Berbee	0 10 0
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Ilkeston.

Rev. W. W. Jubb.	
Collection	5 15 7

Missionary Boxes.

Miss Nelly Merry	1 10 6
Miss Annie Mary Sudbury	1 10 1
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Miss Lizzie Mason	0 11 5
Miss Bennett	0 9 8
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Mrs. Waller	0 5 0
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Mr. Chadwick	1 0 0
Mrs. Ward	0 6 0
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Mr. Joseph Boden	0 4 4
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Boxes.

Miss Smith	0 8 4
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St. 11s. 4d.	

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Mrs. Smith	0 10 0
Mr. G. Smith	0 10 0
1l.	

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Rev. W. Young.

Collected by Miss Wright.

J. Wheatcroft, Esq. 1 0 0	
Mr. Seeds	0 10 0
Mr. Hunt	0 10 0
Mr. T. W. Hunt	0 10 0
Miss Wright	0 10 0
Mr. Adams	0 5 0
Mr. Blore	0 3 0
Miss Wright's Missionary Box	0 8 6

Collected by Miss Marsh.

Mr. Marsh	0 5 0
Mr. John Seeds	0 5 0
Mr. Seeds	0 4 4
Mrs. Clough	0 3 0

Collected by Miss Wheatcroft, for Native Girl in Mrs. Gannaway's School, Travancore, to be called Douglas Wheatcroft	3 0 0
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From Teachers in Sunday School, for China.

Miss Wright	0 4 6
Mrs. W. Tomlinson	0 4 6
Miss Walker	0 4 6
Mr. W. Tomlinson	0 4 6
Mr. T. W. Hunt	0 4 6
Mr. G. Hanson	0 4 6
Wheatcroft	0 4 6
Mrs. Wheatcroft	0 4 6
Miss Robinson	0 4 6
Miss Wheatcroft	0 4 6
Mr. J. W. Hall	0 4 6
Mr. N. Wheatcroft	0 4 6

Sunday Scholars' Boxes.

Mary Brown	0 3 7
Mary Fox	0 5 0
Eliza Hatfield	0 3 2
Sarah Hall	0 2 7
Elizabeth Marples	0 2 7
Mary Brewell	0 1 1
John Horobin	0 6 0
Samuel Mould	0 2 7
William Marsh	0 1 10
Elizabeth Marsh	0 5 0
Margaret Wild	0 5 4
Sarah Shenton	0 3 0
Catherine Carr	0 1 1
Emily Spencer	0 3 0
Bible Class	0 2 5
A. Wain	0 2 1
Sydney Melbourn	0 2 4
Under Is.	0 3 4
Missionary Sermon	2 0 6
Public Meeting	2 5 0
Exs. 11s. 8d.; 10l. 14s. 8d.	

DEVONSHIRE.

: Appledore.

Rev. A. C. Moorman.	
Public Meeting	1 10 10
Collected by Miss S. H. Swindale	1 4 8
Exs. 1s.; 2l. 14s. 6d.	

Beerston.

Rev. W. Hill.

Missionary Boxes.

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Miss E. Procter	1 0 0
Misses A. and M. Jackson	1 6 0
Misses B. & C. Hill	1 7 0
Mr. J. Norrish	0 5 0
Miss E. Rowe	0 5 0
Master J. Kerswell	0 8 0
Mrs. J. Matters	0 8 0
Miss S. J. Jasper	0 5 6
Mr. W. Longman	0 10 0
Miss A. Coram	0 5 4

Sunday School Classes.

Mr. G. Borley	1 0 0
Mr. S. Robins	0 10 7
Mr. R. Matters	0 3 5

Mr. J. Rickards	0 4 8
Mr. J. Nicholls	0 5 0
Miss E. Coram	0 10 2
Miss E. Peak	0 6 0
Miss M. Peak	0 8 6
Small Sons	0 11 7
Public Meeting	5 0 0
Exs. 10s.; 16l. 11s. 2d.	

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Rev. W. Clarkson.

Collections	10 17 5
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Rev. H. Cross.

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Hollacombe	0 9 11
Mr. T. Davey	0 10 0
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Tavistock.

F. Windeatt, Esq., Treas.

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Teignmouth.

Zion Chapel.

Collections, less expenses	5 2 0
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Totnes.

Rev. J. J. Couzens.

Collections	3 11 3
Sunday School	0 7 5
Boxes	0 9 4

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Mr. Rendell	1 1 0
A Friend	1 0 0
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Hartlepool.

Rev. B. J. Hall.

G. Younghusband, Esq., Treasurer.	
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Mr. J. Graham	1 0 0
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Collected by—	
Miss Watson	4 0 7
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Miss Elizabeth Mary Sigsworth	0 5 0
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Mrs. Renwick	0 13 0
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Sabbath School Collections	4 2 4
Annual Sermons	4 16 0
Missionary Meeting	2 4 0
Exs. 18s. 6d.; 30l. 13s. 6d.	

Sunderland.

Auxiliary Society.

W. Thackray, Esq., Treas.	
Contributions on Account	22 3 5

ESSEX.

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Rev. Samuel Oliver.

Collection	1 15 5
Collected by Miss Eliza Munk and Master George Munk	1 7 10
Exs. 3s. 3d.; 3l. 3s. 3d.	

Manningtree.

Rev. F. S. King.

Collection	2 16 2
Missionary Prayer Meetings	1 18 0

Missionary Boxes.

Mrs. Gooling	0 9 6
Miss Meadows	0 10 11
Miss Parsons	0 2 5
Exs. 6s.; 5l. 11s. 9d.	

GLOUCESTERSHIRE.

Bristol Auxiliary Society.

H. O. Wills, Esq., Treas.

On Account	533 14 9
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Cheltenham.

Legacy under the Will of the late Samuel Travis, Esq., free of duty, per Dr. Wright, executor	200 0 0
Ditto, for Madagascar	200 0 0
A. P. R., for Leper Asylum, Almorah	0 10 0

HAMPSHIRE.

Romsey.

Abbey Chapel.

Sunday School, for Native Teacher Thomas Warren	20 0 0
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Southampton.

For Hope Town Chapel, Berbee.

Rev. S. March, B.A.	0 5 0
Mr. W. Lankester	0 5 0
Mr. W. G. Lankester	0 5 0
Mr. A. Walden	0 5 0
Mr. J. B. Bascley	0 5 0
Mrs. Humley	0 5 0
Mr. A. Barling	0 10 0
2l.	

Titchfield.

Rev. P. J. Rutter.

Subscriptions, including 3l. from the Sunday School, for the Native Child in India named S. A. Stokes	4 2 5
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HERTFORDSHIRE.

Bishop's Stortford.
 Rev. W. Cuthbertson.
 Mr. Everard, Treasurer.
 Messrs. Harvey and Portway 4 4 0
 Mr. Death 4 0 0
 Miss Death 3 0 0
 Miss S. Death 2 0 0
 Rev. W. Cuthbertson 1 1 0
 Mr. Everard 1 1 0
 Mr. Dadds 1 1 0
 Mr. Burles, junr. 1 1 0
 Mr. Jennings 1 0 0
 Mr. Passfield 1 0 0
 Mr. Green 1 0 0
 Mr. Thos. Slater 1 0 0
 Mr. John Slater 0 16 0
 Mr. Beard 0 10 0
 Mr. Barnard 0 10 0
 Mr. Lock 1 1 0
 Mr. Mullinger 1 1 0
 Mr. Burles, sen. 0 10 0
 Mrs. Cuthbertson... 0 10 0
 Mrs. Cornell 0 10 0
 R. Bird, Native Teacher 10 0 0
 Smaller Sums 0 19 8
 Missionary Boxes... 9 12 0
 Missionary Pigeons 0 9 2
 Sabbath School, Boys 3 2 5
 Ditto, Girls 2 16 7
 Ladies' Association 3 0 4
 Missionary Sermons 20 3 4
 Public Meeting 9 13 9
 Exs. 21s. 6d.; 68l. 18s. 7d.

Little Hadham.

Mr. Stalley 1 1 0
 Do. Children's Box 0 4 6
 Church Box 0 19 6
 2l. 5s.

Bishop's Stortford.

For Hope Town Chapel, Berbice.
 Joseph Passfield, Esq., & Friends .. 2 10 0
 Woodham Death, Esq. 1 1 9
 Mr. Linstel 0 10 0

Buntingford.

Rev. F. A. Warmington.
 Collected by—
 Mrs. Norris 0 13 5
 Mr. Oliver 1 11 1
 2l. 4s. 4d.

Hitchin Auxiliary.

C. A. Bartlett, Esq., Treas.

Hitchin.

Rev. W. Griffith.
 On Account 22 0 0

Baldock.

Boxes, Sunday School 2 11 0
 Collections 3 9 0
 2s.

Hitchin.

M. G. 0 2 6

Hoddesden.

Auxiliary Society.
 Rev. John Vine.
 Collected after Sermons and Public Meeting 10 10 9
 For Widows' Fund 3 0 0
 Subscribers,
 Rev. W. Ellis 2 0 0
 Rev. J. Vine 4 10 0

Mr. Barnett 1 1 0
 Mr. C. Prior 0 10 0
 Mr. E. Lock 0 10 0
 Mr. J. Mason 0 5 0
 Mrs. Beckwith 0 8 8

Missionary Boxes.

Mrs. Vine 0 8 0
 Miss Goodall 0 6 10
 Miss Lock 0 11 0
 Miss Gedney 0 16 2
 Master and Misses Warner 1 0 8
 Sunday School 0 5 0
 Infants' Sunday School 0 12 6
 Exs. 15s. 17d.; 22l.

Boyston District.

Auxiliary.

J. Fordham, Esq., Treas.

Foulmire.

Rev. Robert Davey.
 Collection 4 10 0
 Mrs. Wedd 1 0 0
 Mr. W. Ellis 1 0 0
 Mrs. Johnson 0 10 0
 Mr. Bacon 0 5 0

Missionary Boxes.

James Barker 0 6 0
 Mrs. Baker 0 2 7
 Exs. 3s.; 7l. 10s. 7d.

Sawbridgeworth.

Mr. J. E. Taylor, for Hope Town Chapel, Berbice 0 10 0

KENT.

Faversham.

Rev. W. H. Hill.
 Sunday School 3 15 0

Folkestone.

Rev. E. Cornwall.
 Contributions 10 0 0

Margate.

F. W. Cobb, Esq., for Leper Asylum, Almorah 2 2 0

Northfleet.

Legacy under the Will of the late Miss Elizabeth Foyster, less duty 360 0 0

Ramsgate.

Rev. H. J. Bevis.
 G. M. Hinds, Esq., Treas.
 On Account 37 0 0

Rochester.

Vines Congregational Church.
 Rev. E. W. Shalders, B.A.

Collected by Miss Hopkins.

Mr. Bell 2 10 0
 Mr. Bentham 2 0 0
 Mrs. Ross 0 12 0
 Mrs. Shalders 0 10 0
 Mrs. Everest 0 10 0
 Mr. Edwards 0 10 0
 Mr. Randall 0 8 0
 Miss Scott 0 4 0
 Mrs. Appleton 0 2 0

Coll. by Miss Mullinger.

Mr. Benton 1 1 0
 Mr. Belsey 0 10 0

Mr. Frost 0 10 0
 Mrs. Ferguson 0 10 0
 A Friend 0 1 0

Missionary Boxes.

Mr. Bullbrook 0 11 6
 Miss Bentham 0 8 0

Collections after Sermons & Public Meeting 10 1 3
 Exs. 10s. 6d.; 20l. 8s. 3d.

Tonbridge Wells.

Per Mrs. Joshua Wilson.

Collection at Public Meeting, less Expenses 12 10 4

LANCASHIRE.

Ashton-under-Lyne.

Miss Fanny Buckley (A.) 10 0 0

Chorley.

W. M. E. 2 0 0

Eccles.

A. Haworth, Esq., for Hope Town Chapel, Berbice .. 5 0 0

Manchester.

For the Leper Asylum, Almorah.
 James Sidebottom, Esq. 5 0 0
 Mr. Robert Sidebottom 1 1 0

For Hope Town Chapel, Berbice.

Henry Lee, Esq. 1 0 0

Ormskirk.

For Widows' Fund 1 6 0

Southport.

Auxiliary Society.
 East Bank Street Chapel.
 Rev. J. E. Millson.

Sabbath Collections 22 4 6
 Missionary Prayer Meetings 4 1 3

Collected by

Miss Greatbach 8 5 0
 Miss Gasquoine 4 12 1
 Miss Hodge 2 13 9
 Rev. J. E. Millson, for Girl, Marian Millson 2 0 0

Missionary Boxes.

Miss A. J. Walker... 1 0 0
 Mrs. Maria Ball 0 18 0

Sunday School, for Native Teacher J. E. Millson, and Native Girls Elizabeth Millson and Sarah Greatbach... 13 0 0
 63l. 14s. 7d.

Smith Hall, Esq. 2 2 0

West End Chapel.

Rev. J. Chater.
 Sabbath Collections, 10l. for Rev. R. G. Hartley's School, Madagascar 30 9 7

Missionary Boxes, 10s. 3d. for Madagascar 7 4 7

Collected by

Miss Lizzie Gasquoine and Miss Ann Hinners 3 2 6
 Miss Dawson and Miss Eccles 11 0 0
 Miss Gillet & Miss A. Mellor 6 1 0
 71l. 17s. 8d.

Public Collection in East Bank Street Chapel

..... 9 9 0
 Total 147 3 3

LINCOLNSHIRE.

Bourn.

Rev. D. Horscraft.

Sunday School Missionary Boxes, for Native Girl Patience Fry 3 0 0

Spilsby.

Rev. W. R. Waugh.

Collections 4 7 5
 Mr. Stainton 1 0 0
 Mr. Harrison 1 0 0
 J. Seaby 0 10 0
 Miss Seaby 0 5 0
 Miss Wangh's Box 0 19 0
 Mr. King's ditto 0 7 0
 Exs. 6d.; 7l. 13s. 5d.

Welton.

Collections 3 13 1
 Missionary Boxes... 1 5 0
 Missionary Hen 0 11 6
 Exs. 5s.; 5l. 9s. 7d.

MIDDLESEX.

Edmonton and Tottenham Chapel.

Rev. A. Hall.

F. F. Murry, Esq., Treas
 On Account 35 0 0

NORFOLK.

Hiingham.

Rev. J. W. Brownjohn.
 Contributions 0 12 0

North Walsham.

Rev. C. Goffee.
 On Account 1 0 0

Thetford.

Rev. H. Lloyd.

His Highness the Maharajah Duleep Sing 25 0 0
 J. Doggett, Esq. 1 0 0
 Mr. Hannant's Box 0 11 6
 Public Collection ... 4 14 2
 Juvenile Society ... 0 19 6
 Exs. 15s. 6d.; 31l. 9s. 3d.

Yarmouth.

S. C. Burton, Esq., Treas.

Collections.

King Street Chapel 9 8 4
 Gaoi Street ditto ... 4 15 9
 Public Meeting 4 9 5
 Gorleston Chapel... 1 5 1
 Sunday School 6 1 7
 Master Pike, Box ... 0 10 10
 Exs. 21s.; 27l. 10s.

NORTHAMPTONSHIRE.

Ashley.
Rev. T. Coleman.
Collections 4 0 0
Collected by Miss
& Burdett Wilbars-
ton..... 0 13 0
Subscriptions.
Rev. Thos. Coleman 0 10 0
Mr. Wm. Stafford... 0 10 6
Mr. Edwd. Stafford 0 10 0
6l. 8s.

Kilsby.
Rev. H. Ault.
Collection 2 6 6
Miss Esser's School
Box 0 1 6
2l. 8s.

Wellingborough.
Salem Chapel.
Rev. W. J. Bain.
Jno. Woolston, Esq., Treas.
Mr. Humphrey
Martin, Mission-
ary Box 0 7 2
Ann Lawson, Mis-
sionary Ship..... 0 0 10
Boys' School..... 5 6 3
Girls' ditto 6 3 9
Night ditto, for
China 1 0 0
Collection 6 19 6
United Collection... 6 14 9
Public Meeting 7 6 0
Jno. Woolston, Esq. 10 0 0
Exs. 10s.; 43l. 8s. 2d.

Cheese Lane Chapel.
Rev. J. F. Poulter, B.A.
Collection 12 14 3
Subscriptions 7 0 6
10l. 14s. 9d.

NORTHUMBERLAND.

Amble.
Rev. W. Nicolson.
Missionary Boxes.
Miss Forster 0 10 0
Mrs. Mason 0 13 0
Mrs. Nicolson 0 12 0
Miss E. Nairn 6 5 6
Miss J. Duncan 0 3 2
Miss M. J. Pott 0 4 6
Miss F. E. Turnbull 0 4 1
Miss McInnes..... 0 5 10
Mrs. Craig 0 10 0
Mr. Leith 0 2 5
Chapel Box 0 2 10
Public Meeting 0 19 6
Sunday School, for
Native Girl at Pa-
re-chailey 2 10 0
Exs. 7d.; 7l. 2s. 3d.

Newcastle-on-Tyne.
Auxiliary.
D. H. Goddard, Esq., Treas.
St. Paul's Chapel,
Rev. A. Reed, Collec-
tion..... 10 7 6
Trinity Church,
Rev. T. M. Brown,
Collection 6 0 0
West Clayton Street
Chapel, Rev. H. T.
Eobjohn, Collec-
tions 10 11 6
St. James' Chapel
(including 1l. from
Mr. Leadbitter),
Rev. G. Steward,
Collections 28 17 6
Annual Juvenile
Meeting 2 13 4

Public Meeting, in-
cluding 5l., a
Thank-offering
from a Lady..... 15 12 0
J. C. Lamb, Esq.
(D.) 5 0 0
Rev. S. S. Meggison,
(A.) 1 1 0
Exs. 82s. 6d.; 70l. 4s. 10d.

Rothbury.
Rev. A. Scott.
Collection 2 15 5

Ryton.
Rev. W. Lawson.
Collection, on Ac-
count 1 0 0

Newark.
Rev. T. B. Attenborough.
Collected by—
Mrs. Attenborough 7 1 6
Miss Lizzie Read-
house 4 7 10
Miss Jane Morley 3 14 2
Proceeds of Mission-
ary Basket, by Mrs.
Attenborough and
Mrs. Heaton 15 15 5
Grosvener Hodgkin-
son, Esq., M.P. 1 0 0
Collections on Sun-
day and at Public
Meeting 11 9 6
Proceeds of Tea 5 0 0
Mrs. Deeping, for
the Support of a
Native Girl 3 0 0
A Widow's Mite, in
response to the
Special Appeal..... 5 0 0
Exs. 27s. 11d.; 55l.

OXFORDSHIRE.

Oxford.
George Street Chapel.
Rev. D. Martin.
Sunday School..... 33 14 0

Witney.
Rev. G. Bulmer.
A Lady..... 1 0 0

SOMERSETSHIRE.

Bath Auxiliary.
J. W. Templer, Esq., Treas.
Dr. Bell, for India
and China 5 0 0
Chinese Medical
Mission 0 15 0
Mr. Joseph Daniel 5 0 0

Argyle Chapel.
Ladies' Association 23 0 1
Native Teacher, W.
Jay 10 0 0
Juvenile Associa-
tion 15 6 4
Sabbath Schools... 8 15 5
Comb Down Schools 0 5 3

Percy Chapel.
Collection 26 8 3
Ladies' Association 53 6 1
Widow's Fund 14 14 11
Sunday Schools 4 14 9
Vineyard Chapel.
Collection, per Mrs.
Clarke 2 5 9
109l. 3s. 3d.

Bishop's Hull.
Rev. S. Bater.
Sunday School 2 11 0

STAFFORDSHIRE.

Oldbury.
Per Rev. J. Hammond.
Contributions 1 15 0

Rinton, near Gornal.
Rev. J. Wilcox.
Collection and Mis-
sionary Boxes..... 3 13 0

Tutbury.
Rev. J. Wolfendale.
Collections 3 16 0
Subscriptions 1 0 0

Sunday School.
Miss L. Strutt..... 0 14 0
Miss E. Strutt..... 0 10 0
6l.

SUFFOLK.

Ipswich.
A Debtor to Divine
Grace 4 0 0

Stanzfield.
Rev. D. W. Evans.
Legacy under the
will of the late
Rev. John Rutter,
per Mr. George
Rutter, executor,
less duty..... 45 0 0

SURREY.

Kingston.
Rev. L. H. Byrnes, B.A.
Juvenile Association.

For Rev. George
Hall's Institution,
Madras 10 0 0
For Mrs. Corbold's
ditto 6 0 0
For the support of
another Native
Scholar in Mrs.
Corbold's School... 3 0 0
For General Pur-
poses 5 0 0
24l.

Lower Norwood.
Miss B. Scott, Secretary.
On Account 5 8 0

Richmond.
Miss Blyth, Treasurer.
Public Meeting 8 4 6

Wadsworth.
Rev. P. H. Davison.
Mrs. Ashton, Treasurer.
On Account 8 12 0

SUSSEX.

Lewes.
Miss Thompson &
Friends, for Hope
Town Chapel,
Berbice 2 2 0

WARWICKSHIRE.

Birmingham.
Auxiliary Society.
J. Williams, Esq., Treas.
Legacy of the late
Mr. Samuel Cocks,
less duty..... 27 0 0

Bedworth.
Rev. S. Hillyard.
Collections 3 16 7

Subscribers.
Mr. Gill 1 1 0
Mr. J. M. Linney ... 1 0 0
Mr. J. P. Gibberd ... 0 10 0
Sunday School 0 8 2

Boxes.
Misses Linney 0 5 8
Misses Horobin 0 4 8
Misses Smith 0 5 0
Willie Horobin 0 3 6
Miss Clews 0 1 9
Articles made by
Miss Ruth
Brown's Pupils... 0 5 0
Rev. S. Hillyard... 0 5 0
Exs. 6s. 4d.; 8l.

Leamington.
Spencer Street Chapel.
Rev. J. M. Blackie, LL.B.
Mr. Francis, Treasurer.

Collection 10 4 0
Collected by—
Miss Bosworth 1 17 3
Miss Bissel 0 17 10
Miss Francis 1 0 3
Miss Letts 0 3 9

Boxes.
Master Berry 0 5 6
Master Chattaway 0 1 7
Miss M. Francis ... 0 12 1
Sunday School 5 12 1
20l. 14s. 4d.

Warwick.

T. Snape, Esq., Treasurer.
Sacramental Collec-
tion 2 13 0

Subscriptions.
Rev. J. W. Percy ... 0 5 0
Rev. G. J. Allen 1 1 0
Mr. E. G. Reading 1 1 0
Mr. J. Bailey 1 1 0
Mr. T. Turner 1 1 0
Mr. T. Snape 0 10 0
Mr. G. Cotton 1 1 0
Mr. E. Laurie 0 5 0
Mr. W. Sleath 0 5 0
Mr. W. Goode 0 5 0
Mr. E. Hotchkiss ... 0 5 0
Mr. J. Wright 0 2 6
Mr. J. Harries 0 2 6

Donations.
Mrs. Lane 1 1 6
A. W. Peel, Esq., M.P. 1 0 0
Miss Marris 0 5 0

Boxes.
Mrs. Turner 0 5 7
Master Wilcox 0 5 0
Mr. Standish 0 6 8
Miss Browne's
Young Ladies ... 0 12 0
Master T. Squires ... 0 1 6
Miss Hart 0 8 9
Master Briscoe 0 5 3

Miss Wallin.....	0 5 6
Miss M. Levens.....	0 5 6
Mrs. Allen's Bible Class.....	0 13 8
Mrs. Allen.....	0 4 2
Miss Weight.....	0 5 2
Sunday School.....	1 10 0
Collected by Miss Percy.....	0 6 0
Collectors.....	3 3 8
Public Meeting.....	2 3 0
Exs. 64s. 0d.; 25s. 0s. 7d.	

WILTSHIRE.

Per Rev. T. Mann.	
<i>Birdbush.</i>	
Per Mr. T. Gould.	
<i>Boxes.</i>	
Miss Lush.....	2 7 10
Miss Horder.....	1 1 8
Sunday School.....	0 16 0
Miss Gould.....	0 10 0
Miss Barter.....	0 8 0
Collectors.....	1 12 4
6s. 13s. 10d.	

Bradford.

Rev. W. H. Bassell.	
For Widows' Fund.....	2 0 0
Annual Sermons.....	6 0 8
For Native Boy, E. Harris.....	3 0 0

Collected by Mrs. Harris, and Miss Taylor.

Mrs. R. Harris.....	1 0 0
Miss Cadby.....	1 0 0
Miss Balguy.....	1 0 0
Mr. S. Taylor.....	1 0 0
Mrs. Sparks.....	0 6 0
Mrs. Summers.....	0 6 0
Mrs. Bishop.....	0 6 0
Sams under 6s.....	1 19 0

Boxes.

Sabbath School Girls.....	1 4 0
Sabbath School Boys.....	1 4 0
Miss Hayward.....	0 5 6
Miss Summers.....	0 4 9
Thank offering.....	0 12 0
Exs. 6s.; 18s. 13d.	

Broad Chalk.

Boxes.

Miss A. Morris.....	0 7 9
Miss A. Storey.....	0 5 0
Emma Poole.....	0 1 0
Mrs. Collins.....	1 0 9
Collection.....	1 6 7
8s. 1s. 1d.	

Bulford.

Rev. J. Protheroe.	
Mrs. Butler.....	1 0 0

Boxes.

Emma Godwin.....	0 2 10
James Hyat.....	0 4 3
Mrs. Britton.....	1 8 10
Mrs. Hickman.....	9 10 5
M. J. Macklin.....	0 2 7
Fanny Godwin.....	0 1 10
Mrs. Swatton.....	0 10 0
Sunday School.....	0 10 11
Mrs. Ranger.....	0 10 0
Edwin Rolfe.....	0 3 8
Job Andrews.....	0 4 5
Anney Godwin.....	1 10 6
Master Protheroe.....	0 6 10
Patience Thorn.....	0 8 0
Frank Adlam.....	0 1 7
Johnny Sawyer.....	0 1 8
Collection.....	1 15 9
Fractions.....	0 0 4
10s. 1s. 2d.	

Corsham.

Rev. W. Cotton.	
Mr. W. King, Treasurer.	
<i>Subscriptions.</i>	
Mrs. Alexander.....	0 10 6
Mr. J. Stautial.....	0 5 0

Mr. W. Ring.....	0 10 0
Mr. J. B. Taylor.....	0 5 0
Mr. D. H. Marler.....	0 10 0
Mr. R. Hunsdon.....	0 5 0
Mr. R. Boyer.....	0 10 0
Mr. E. Williams.....	0 1 0
Mrs. Stantial.....	0 3 0
Mr. Freeth.....	0 2 6
Mrs. Hibbard.....	0 2 6
Mr. P. Gould.....	0 5 2
Mr. Berrett.....	0 2 6
Mr. R. Hatch.....	0 2 6
Mr. G. Hayes.....	0 2 6
Mr. H. Spackman.....	0 2 6

Boxes.

Willie Bigwood.....	0 5 1
Mr. T. Freeth.....	0 12 0
Mrs. Andrews.....	0 3 6
Mrs. Bird.....	0 2 3
Mr. Misen.....	0 1 3
Mr. Bowden.....	0 3 2
Mr. Bryant.....	1 11 1
The Misses Little.....	0 12 1
Master Arthur Little.....	0 12 5
Mr. Tinson.....	0 4 6
Collectors at Missionary Prayer Meetings.....	0 17 0
Subscriptions.....	3 19 6
Collectors.....	2 1 9
Annual Meeting.....	0 3 8
Friends.....	10s.

Wootton Bassett.

Boxes.

Johnie Angel.....	0 1 0
Miss Burden.....	0 6 8
Robert Blanchet.....	0 2 0
Nancy Blanchet.....	0 1 3
Miss Bullock.....	0 3 2
Mrs. Clarke.....	0 1 5
Mrs. Chapman.....	0 0 6
Miss Cassel.....	0 6 0
Mr. Elison.....	0 5 6
Miss Mackness.....	0 5 0
Miss Smith.....	0 12 6
Eliza Smith.....	0 4 0
Frederick Spackman.....	0 7 10
Mr. Charles Spackman.....	0 5 0
Mr. George Spackman.....	1 3 7
Richard Taylor.....	0 5 0
Mr. Theobalds.....	0 0 6
Mrs. Thomas's Ladies School.....	0 10 3
Misses Wiltshire.....	2 1 4
Louisa Waite.....	0 7 0
Mr. P. Williams.....	0 5 4
Fractions.....	0 2 1 0
Collection.....	9s. 15s. 2d.

Boxes.

Johnie Angel.....	0 1 0
Miss Burden.....	0 6 8
Robert Blanchet.....	0 2 0
Nancy Blanchet.....	0 1 3
Miss Bullock.....	0 3 2
Mrs. Clarke.....	0 1 5
Mrs. Chapman.....	0 0 6
Miss Cassel.....	0 6 0
Mr. Elison.....	0 5 6
Miss Mackness.....	0 5 0
Miss Smith.....	0 12 6
Eliza Smith.....	0 4 0
Frederick Spackman.....	0 7 10
Mr. Charles Spackman.....	0 5 0
Mr. George Spackman.....	1 3 7
Richard Taylor.....	0 5 0
Mr. Theobalds.....	0 0 6
Mrs. Thomas's Ladies School.....	0 10 3
Misses Wiltshire.....	2 1 4
Louisa Waite.....	0 7 0
Mr. P. Williams.....	0 5 4
Fractions.....	0 2 1 0
Collection.....	9s. 15s. 2d.

Purton.

Mrs. Sutton.....	0 2 3
Mrs. Shepherd.....	0 6 10
Mrs. Tuck.....	0 0 2
Jane Cox.....	1 0 0
Collection.....	0 17 1
Exs. 6s.; 12s. 1s. 6d.	

Bradford.

Legacy of the late Mrs. Hannah Maria Cannings.....	5 0 0
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Chippenham.

Rev. E. S. Hart, M.A.	
Rev. E. S. Hart, M.A.....	1 1 0
Mrs. E. S. Hart.....	2 2 0
Mr. Rawlings.....	1 1 0
Mr. W. Stephens.....	1 0 0
A Friend, per Mrs. Rixon.....	1 0 0
Thank Offering, per ditto.....	0 5 0
Mr. Joseph Freeth.....	0 10 0
Mr. James Harris.....	0 10 0
Mr. Thomas Mills.....	0 10 0
Goats, per ditto.....	7 3 6
Collected by Miss Mills.....	0 12 4
Sunday Collections.....	10 0 5
Collection Public Meeting.....	6 0 6

Boxes.

Miss Brotherhood.....	2 2 1
Miss Rixson.....	1 5 0
Mrs. Wm. Little.....	1 12 1
Miss Margaret Mills.....	3 5 6
Miss Barrett.....	1 11 0
Sunday School.....	2 5 0
British School.....	0 6 6
Sunday Morning Meeting.....	0 7 1
Mrs. Millard.....	0 13 1
Mrs. Levett.....	0 6 3
A Friend.....	0 10 2
Susan Rees.....	0 12 0
Amelia Harler.....	0 9 0
Sarah Morris.....	0 9 0
Miss S. J. Smallcombe.....	0 5 10
Mr. Luther Harris.....	0 3 4
Master Fisher.....	0 11 0
Frank Badmington.....	0 6 0
Master Frank King.....	0 15 6
For Widows' Fund.....	1 10 0
Exs. 21s. 2d.; 50s.	

Devizes.

Rev. R. Dawson, B.A.	
Annual Collections.....	29 6 6
Mr. Chandler (A.).....	5 0 0
Mr. Cunningham (A.).....	2 0 0
Mr. W. Cunningham.....	1 0 0
Mrs. Weeks (A.).....	0 10 0

Ladies' Association.

Collected by—	
Mrs. Dawson.....	4 3 11
Miss Slade.....	3 3 2
Mrs. J. Antsie.....	2 7 0
Mrs. Dew.....	2 2 8
Miss L. Cunningham.....	1 10 2
Misses Elliott.....	1 0 3
Miss E. Cooper.....	0 18 9

Missionary Boxes.

Rev. R. Dawson.....	1 10 2
Mrs. Waylen's Pupils.....	1 7 4
Miss Pike.....	1 0 6
A Friend.....	0 15 6
Bessie Penman.....	0 14 6
Miss Clark.....	0 14 3
Mrs. Jones.....	0 13 1
Mary Shipway.....	0 12 10
Mrs. Dawson's Servants.....	0 12 6
Mr. and Mrs. Dodart.....	0 12 4
Mrs. Brunker.....	0 0 6
Mr. Cornwall.....	0 3 11
Anne Ferris.....	0 7 8
Mrs. Rumble.....	0 6 8
Mr. Cornwall's Pupils.....	0 6 7
Mr. Cornwall's Servants.....	0 6 3
Ann Ferris.....	0 4 9
Mrs. Dally.....	0 4 7
Maria Rolfe.....	0 4 5
Rebecca Few.....	0 4 3
Maria Coole.....	0 3 5
Mrs. Sainsbury.....	0 3 3
Mrs. Smith.....	0 3 2
Sarah Thomas.....	0 2 11
Samuel Hutchins.....	0 2 5
Martha Ferris.....	0 2 2

Juvenile Association.

Annual Collection.....	1 14 0
Girls' Sunday School.....	4 4 2
Boys' Sunday School.....	3 17 7
Collected by—	
S. and M. A. Stevens.....	1 4 0
John Glyde Mullings.....	1 3 0
Sarah J. Parr.....	0 16 6
Emily Wheeler.....	0 14 2
Charlotte Harding.....	0 12 0
Charles and Kate Gilman.....	0 11 0
M. A. Wheeler.....	0 9 11
Richd. Cunningham.....	0 9 5
Sarah Dew.....	0 6 9
Lydia Cunningham.....	0 6 5
William Wheeler.....	0 6 3
Rev. R. Dawson (D.).....	1 0 0

Mrs. Waylen's Pupils.....(D.)	0 11 0
Fractions.....	0 1 0
Exs. 10s.; 84s. 7s. 3d.	

Making, with sums previously acknowledged, 114s. 10s. 9d., for the year 1865-6.

Salisbury

John C. Wheeler, Esq., Treasurer.	
Collectors.....	16 1 5
<i>Subscribers.</i>	
J. C. Wheeler, Esq.....	5 0 0
J. Read, Esq., sen.....	5 0 0
Mr. J. Read.....	1 0 0
Mr. W. Read.....	1 0 0
Mr. S. Hill.....	1 0 0
Mr. T. Read.....	1 0 0
Mr. Williams.....	1 0 0

Collected by—

Miss Hill.....	1 12 6
Miss Grest.....	1 9 0

Boxes.

Miss Buckles.....	1 12 1
Miss Horder.....	0 6 1
Miss Read.....	0 3 9
Miss Grest.....	0 8 8
Mr. Devenish's Boys and Girls' School.....	8 10 1
Mr. Williams's Bible Class.....	3 15 2
48s. 19s. 7d.	

Worcester.

T. R. Hill, Esq., and Mrs. Hill, for Native Teacher at Nageorcol, called Richard Evans.....	10 0 0
Ditto, for Four Girls in Mrs. Wilkin-son's School, Quilon, named Mary, Eliza, Sarah, and Hannah.....	12 0 0
Mrs. T. R. Hill, for Mrs. Mabbs, Salem.....	5 0 0
Mrs. Evans, for a Female Teacher at Nageorcol, named Catherine Bickerton Evans.....	8 0 0
35s.	

YORKSHIRE.

Bradford Auxiliary.

W. Milnes, Esq., Treasurer.	
On Account.....	317 0 0

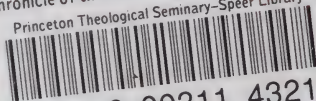
Deusbury District.

C. H. Marriott, Esq., Treas.	
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Batley.

Rev. J. Eae, B.A.	
<i>Missionary Boxes.</i>	
Miss Rebecca Smith.....	0 2 6
Miss Jane Elizabeth Wildsmith.....	0 3 2
Miss Mary Jane Wildsmith.....	0 9 2
Miss Martia Ann Smith.....	6 4 0
Miss E. Parr.....	0 8 6
Miss Eunice Stubley.....	0 5 9
Miss Fanny Thompson.....	0 0 7
Miss Alice Jane Taylor.....	0 13 7
Miss Eliz. Stubley.....	0 8 6
Miss Mary Iberson.....	0 13 6
Master John Taylor.....	0 5 0
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Master J. Iberson.....	0 5 4
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